

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, JULY 14, 2011 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - JUNE 09, 2011
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. PUBLIC COMMENTS - APPLICATION SUBMISSION TO THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANT GRANT PROGRAM FY 11 FOR 2 (TWO) AIR PURIFICATION SYSTEMS, 1 (ONE) LCD PROJECTOR AND SCREEN, 1 (ONE) PANORAMIC SYSTEM, AND 1 (ONE) COMPUTER SERVER (POLICE DEPARTMENT)
6. RESOLUTION NO. 11-713 AUTHORIZING THE APPLICATION SUBMISSION TO THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM FY 11 FOR 2 (TWO) AIR PURIFICATION SYSTEMS, 1 (ONE) LCD PROJECTOR AND SCREEN, 1 (ONE) PANORAMIC SYSTEM, AND 1 (ONE) COMPUTER SERVER (POLICE DEPARTMENT)
7. RENEWAL OF INTERLOCAL AGREEMENT WITH HARRIS-GALVESTON SUBSIDENCE DISTRICT FOR THE ADMINISTRATION OF "LEARNING TO USE WATER WISELY" PROJECT
8. DEVELOPMENT PLAT - 311 NORTH HOUSTON AVENUE
9. DEVELOPMENT PLAT - RANDALL REED FORD, 19206 EASTEX FREEWAY, 0.5616 ACRE TRACT
10. MONTHLY REPORTS
11. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the City of Humble do hereby certify that the above notice was posted on July 11, 2011 at 4:20 p.m.

