



**AGENDA**  
**CITY OF HUMBLE ANIMAL SHELTER ADVISORY COMMITTEE**

**Tuesday, October 16, 2018, 3:00 PM**  
**City of Humble Council Chamber**  
**114 W. Higgins Street**  
**Humble, Texas 77338**

1. Call to order.
2. Administer the Oath of Office and Statement of Appointed Officer to new members.
3. Discussion and possible action regarding the timeline of refinishing the Shelter floors.
4. Discussion and possible action regarding upcoming adoption events at Petco and PetSmart.
5. Discussion and possible action regarding year-to-date numbers on animals handled at the Shelter.
6. Discussion and possible action regarding spaying and neutering cats and Rural Rescue Program.
7. Discussion and possible action regarding implementing the Trap/Neuter/Release Program.
8. Discussion and possible action regarding spaying and neutering the adoptable dogs in the Shelter at a cost of \$15.00.
9. Discussion on cat cages:
  - Installation of two (2) sets of cages purchased with 2017-2018 budget
  - Timeline of two (2) sets of cages to be purchased with 2018-2019 budget.
10. Adjournment.

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CITY OF HUMBLE ANIMAL SHELTER ADVISORY COMMITTEE WILL BE HELD AT 3:00 P.M. ON TUESDAY, OCTOBER 16,, 2018 AT THE CITY OF HUMBLE COUNCIL CHAMBER FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING SUBJECTS, TO WIT: SEE AGENDA.

Posted the 8<sup>th</sup> Day of October, 2018 at 3:00 P.M.

CITY OF HUMBLE, TEXAS

By: \_\_\_\_\_

City Secretary



This public notice was removed from the official posting board at the Humble City Hall on the following date and time: \_\_\_\_\_ by \_\_\_\_\_.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018

CITY OF HUMBLE, TEXAS  
COUNTY OF HARRIS

Subscribed and sworn to before me on this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Notary Public – Harris County, Texas

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 446-3061 OR FAX (281) 446-7843 FOR FURTHER INFORMATION.